**National High Schools Chess Championship 2019-2020**

### **Print in BLOCK Capitals**

|  |  |  |
| --- | --- | --- |
| SCHOOL NAME |  | Name of School & Team (e.g. School A, B etc), |
|  |  | Names of players, board order of players, |
|  |  | Date of Birth (required) |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SCHOOL MAILING ADDRESS** | **ELECTRONIC CONTACT** |  | **Players** | Sex | D.O.B | **Team #** |
|  | **🕿** |  |  |  |  | **Board 1** |
|  | **🕿** |  |  |  |  | **Board 2** |
|  | **Email:** |  |  |  |  | **Board 3** |
|  | **Fax:** |  |  |  |  | **Board 4** |
|  |  |  |  |  |  | **Reserve 1** |
|  |  |  |  |  |  | **Reserve 2** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **CONTACT(S) AT SCHOOL** | **ELECTRONIC CONTACT** |  | **Players** | Sex | D.O.B | **Team #** |
| Name: | **🕿** |  |  |  |  | **Board 1** |
| **Title:** | **Email:** |  |  |  |  | **Board 2** |
| Coach Name: | **🕿** |  |  |  |  | **Board 3** |
| **Title:** | **Email:** |  |  |  |  | **Board 4** |
|  |  |  |  |  |  | **Reserve 1** |
|  |  |  |  |  |  | **Reserve 2** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| MONIES BEING PAID | |  | Players | Sex | D.O.B Team # | |
|  | J$ TOTALS |  |  |  |  | **Board 1** |
| **1. Total Entry Fee for all Teams.** |  |  |  |  |  | **Board 2** |
| **2. Membership Fee (if Applicable)** |  |  |  |  |  | **Board 3** |
| 3. Monies Owed to the JCF |  |  |  |  |  | **Board 4** |
| **4. Total Being Paid** |  |  |  |  |  | **Reserve 1** |
|  |  |  |  |  |  | **Reserve 2** |

**USE ADDITIONAL SHEET FOR FOURTH TEAM IF NECESSARY**